**2023 WHITEBARK PINE**

**RESTORATION PROJECT PROGRESS/FINAL REPORT**

**Due November 15, 2023**

*Submit the following information electronically to Christy Cleaver (**christy.cleaver@usda.gov**)*

General Project Information

**Project Title:**

**Project Dates:**

Year project implementation started:

How many more years is this project expected to continue, if any?

**Project Contact:** (Please provide complete information for primary contact(s), e.g., name, position, phone number, email, agency name, unit/sub-unit)

**Location (**Land management agency or ownership and name of geographic area(s) where project was implemented. This information should be specific enough to identify a general project location on a map but not specific enough to compromise the project.)

**Cooperators:** (List cooperating agencies and sub-units, other companies/organizations, and individuals as needed.)

Project Funding

**Funding Sources** (amount FHP/amount other):

**Did Whitebark Restoration funding get used or obligated?** (If not, please explain.)

Project Details

**Scope and/or Size of Project or Treated Area:** (Include a short description of the project or treatment area if helpful in understanding the scope of the project.)

Number of Acres (Ha) Treated, Monitored, or Surveyed:

**Specific location of project or treated area(s):** (If desired, add more specific project location information here, e.g., UTMs, Lat-long, specific landmark). Otherwise, indicate if more information is available by request.)

**Objective(s) (from original request):**

**Planting:** (Please answer the following questions if the project includes plantings.)

**Number of seedlings planted** (list by location if applicable)**:**

**Was the seed source screened for resistance?** (If other, explain.)

**Were Plus trees used?**

**Results/Outcome:**

**Project Status:** (Is the project complete? If not, what remains to be accomplished and when?)

**Will outcome meet objectives?**

Project Follow-Up

**Are there plans for monitoring?** (If not, please explain.)

**Changes Needed or Problems Encountered:**

**Sharing Results/Products/Outcomes:** (please include pertinent photos and links to any relevant reports or publications)